

# BOY SCOUTS OF AMERICA COUNCIL

CHICAGO AREA COUNCIL / HEART OF MID-AMERICA

September 16, 1962



## U. S. ASTRONAUT GLENN HEADS "GO ROUNDUP"

This is your preview of the celebrated John Glenn's appeal to all boys through car card and billboard exposure in the Chicago area. In color, the posters are dynamic!



### Boosts Drive For Scouts

At the request of Roundup Chairman Major General Lloyd M. Moses, Astronaut John Glenn, Jr. has agreed to assist the Chicago Area Council in our annual membership drive by appearing on radio and television urging boys in the Chicago area to join Scouting during the Roundup. Col. Glenn has promised to give to every boy who writes to him, in care of the Chicago Area Council, a photograph of himself and promises that the boy will receive an invitation to a troop, pack or post meeting.

"I have confidence in you to complete a successful Roundup mission . . . and to bring to more boys in the Chicago Area Council the fun and adventure as well as the mental, moral and physical guidance that each boy needs . . . I believe in Scouting and the direction it gives to boys," so says Astronaut John Glenn, Jr. in a message to the Scouters of the Chicago Area Council.

Col. Glenn is presently preparing radio and television announcements urging boys to join Scouting this fall during the Chicago Area Council's "Go" Roundup.

The radio and television announcements as well as the transit posters and outdoor billboard posters similar to the one shown on the top of this page, will be in use during October, November and December of this year. If your unit has not already signed up and pledged more boys into Scouting now is the time to put your unit in orbit and make Scouting available to all boys.

### Leaders Honored At Ceremony



Weaver, Lightfoot, Edwards

Council and South Central District Scout officials presented tokens of appreciation to many adult volunteers at an honor ceremony held Sunday, August 26th at the Robert R. Taylor Homes. Highlight of an eventful afternoon was the awarding of charters to 18 new Scouting units. Shown above is Deputy Regional Executive Ray L. Weaver (who made this particular group of awards); Arnold Lightfoot, Scoutmaster Troop 257 and Elmore Edwards, Post 2257 Advisor. Many project boys will benefit by this fine community spirit.

### Together Plan Gains Momentum

Robert W. Reneker, Chairman of the "Together Plan" committee, is pleased that all districts are now represented with chairmen assigned to this important activity. "We have over 300 organizers with more signing up daily," Mr. Reneker said, "and by the middle of September will have 650 workers to contact the 1,007 prospective sponsoring institutions. All will be invited to attend the October 3 dinner at the great International Amphitheatre."

Briefing meetings for recruited organizers will be held as announced, the second meeting September 18 at the Peoples Gas, Light and Coke building, 122 South Michigan, 7:30 p.m.

### District Commissioners' Meeting Slated

Gordon Nelrhelm, nationally known for his inspirational talks, will present "Salaries for Commissioners" in Abbott Hall, Saturday, September 22, when 500 district commissioners meet at Northwestern University's downtown campus.

The Commissioners' Conference Committee, headed by Council Ass't Commissioner Allen Mathis, Jr., plans twelve provocative discussion sessions. It is recommended that each man attend six sessions of his choosing.

Fashion note: Scout field uniforms will predominate. The evening dinner will be garnished by the hilarious wit of one Perle Whitehead, ageless after-dinner speaker whose talks are peppered with punch lines you'd like to remember but can't . . . there are too many of them.

### Advance Tip On Cub Pow Wow

An annual council conference for adults, who play such an important part in the Cub Scout program, is set for November 24th at Lane Technical High School. Ralph Kline heads a committee of men who have proven abilities to cover an assigned task with top performance and dispatch. John Heule (physical arrangements); Gus Mueller (exhibits); Richard Rush (midway); Lewis Elmendorf (banquet); F. J. McCarthy (games); A. William Haarlow (ceremonies, stunts, skits); Ray Weaver (pack administration); Fred Montgomery (publicity) and Larry McBride will supervise handicraft.

### Coordinated Committee Meets

Council operating committees and the Council Commissioner's Staff will meet on Monday, October 1, at 7:30 P.M. at the LaSalle Hotel, LaSalle and Madison Streets for a joint meeting followed by meetings of the individual committees in separate rooms. The joint meeting will be presided over by Council President Bryan S. Reid, Jr.

### Leader Training Dates

Fall training courses for Cubmasters, Scoutmasters, Explorer Advisors, Den Mothers and their assistants have been set by nearly every district. Adult leaders who have not yet completed their Basic Training Program of five to seven sessions should plan to attend.

The instructors for the various courses will be fully equipped and prepared to conduct an outstanding training course in the districts, because of the special Instructor's Training Program being held at the Peoples Gas, Light and Coke Building September 18 and again at the Valley View training center on November 17. According to Joseph C. Sibley, Jr., council training chairman, every district is now equipped with film strips, projectors and the necessary training tools needed to conduct Cub, Scout and Explorer leader training sessions of the highest caliber.





District Chairman . . . . . Theodore R. Hawes  
District Commissioner . . . . . Arthur R. Ray  
District Executive . . . . . Andrew Johnson

#### DISTRICT CALENDAR

##### September

- 17 Commissioner Staff Meeting at the Washington Park Fieldhouse, 5531 South Parkway . . . . . 7:30 P.M.
- 18 Final Briefing Meeting for all New Unit Organizers and Commissioners at Peoples' Gas Company, 130 South Michigan Avenue . . . . . 7:30 P.M.
- 20 District Committee Meeting for All Institutional Representatives, Members-at-Large and District Officers at the Washington Park Fieldhouse . . . . . 7:30 P.M.
- 22 All-Day Training Courses for Cub Leaders, Scout Leaders, and Explorer Leaders at the Robert R. Taylor Center, 39 W. 47 Street, . . . . . 10:00 A.M. to 5:00 P.M.
- 22 Annual Commissioner Staff Conference at Abbott Hall, Northwestern University's Downtown Campus, 710 North Lake Shore Drive . . . . . 8:30 A.M.
- 25 Separate Cub, Scout and Explorer Leaders' Roundtables at the South Parkway Y.W.C.A., 436 East Pershing Road . . . . . 7:30 P.M.
- 25-30 "Final Push" on attendance of Five Persons from each prospective Sponsoring Institution at our Oct. 3 New Units Dinner at the International Amphitheatre.

##### October

- 5 District Court of Interview for Eagle Scouts, Washington Park Fieldhouse, . . . . . 7:30 P.M.

#### "EVERY UNIT IN THE ROUNDUP"

This is the slogan of our commissioner staff as they seek to have every unit enrolled in the Fall Roundup by the time of their Commissioner Staff Meeting on Sept. 17. Our Roundup goal is 475 new boys by Dec. 15.

#### WANTED: NEW UNIT ORGANIZERS

Our District needs YOU and 55 other persons to serve as New Unit Organizers to attend the Sept. 18 Briefing Meeting, contact two Institutions, and serve as Table Host at the Oct. 3 Dinner, then help them organize and register before Dec. 1.

#### DON'T MISS THE GANG SHOW

If your unit has coupons to sell, hurry up and get rid of them, and urge persons to redeem them at once before all seats are gone! If your unit has no coupons, buy some from somebody and get tickets for this show. It's great! The dates are Oct. 11-14, 18-21 at Morton's Auditorium, 2400 South Austin Boulevard.

#### 1962-63 UNIT PROGRAM CONFERENCE

Have you held your unit's Program Planning Conference yet? If not, do so before Sept. 30 to plan your Program Highlights through Aug., 1963, and list March 16 as our One Day Finance Campaign! You will hear more about it monthly from now on!



District Chairman . . . . . Norman E. Bourne  
District Commissioner . . . . . Norman Reisman  
District Executive . . . . .

#### DISTRICT CALENDAR

##### September

- 17 Calumet District Cub and Scout Leaders' Roundtable, United Church of South Chicago, 91st and Exchange Avenue . . . . . 7:30 P.M.

##### October

- 9 Commissioner Staff, South Chicago Y.M.C.A., 3039 E. 91st Street . . 8:00 P.M.
- 10 Calumet District Meeting, Board Room, South Works, U.S. Steel Corp., 3426 E. 89th Street . . . . . 8:00 P.M.
- 15 Calumet District Cub and Scout Leaders' Roundtable, United Church of South Chicago . . . . . 7:30 P.M.

#### CALUMET DISTRICT SCOUT-O-RAMA

By now, each unit leader should have a copy of the 1962 Scout-O-Rama guide book. If you do not have a copy, please contact your commissioner or District Commissioner **Norman Reisman** at BA 1-7124. The 1962 Calumet Scout-O-Rama, to be held at Bessemer Park Field House, November 17 and 18, 1962 is expected to be the best ever held in Calumet District. This is your opportunity to promote the demonstration of Scout skills by the Scouts in your unit and to get a head start on preparations for the big Chicago Area Council Scout Exposition to be held during the spring of 1963.

#### 1962 "GO" ROUNDUP

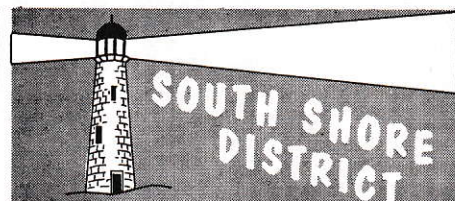
**Norm Reisman** and his commissioners are setting a good pace in contacting unit leaders and helping them establish a goal for their units. At this time the average for Calumet District is 9 new boys for each unit signed up. Remember that your unit will receive 5 points toward the Governor Otto Kerner "Do Your Best For America" achievement program, just for participating in the Roundup. See your commissioner for a sign-up card now.

#### TOGETHER PLAN

Thirty eight prospective new unit institutions will receive invitations to attend the Together Dinner at the International Amphitheatre October 3, 1962. Calumet District Together Chairman, **Sam Anderson** and his committee are busy recruiting the organizers necessary for the organization process so that each unit organized from the Together Plan will be a strong and healthy unit.

#### WELCOME NEW UNIT

A new troop at the South Deering Methodist Church, 10536 S. Bensley, under the leadership of **William Johnson** has begun its regular weekly meetings. On August 27, an additional enrollment for eleven more boys was sent to the Chicago Area Council Service Center. This is a strong growing unit thanks to the help of Organization and Extension Committee Chairman **Bill Nelson** and Commissioner **Dave Wasserman**.



District Chairman . . . . . Clifford Bueschel  
District Commissioner . . . . . Charles Yarrow  
District Executive . . . . .

#### DISTRICT CALENDAR

##### SEPTEMBER

- 25 Full District Committee meeting, Avalon Park Fieldhouse, 83rd and Avalon . . . . . 7:30 P.M.
- 27 Cub, Scout and Explorer Roundtables, Avalon Park Fieldhouse . . . . . 7:30 P.M.
- 28-29-30 Camporee, Camp Yorkville, Yorkville, Illinois.

#### COMMISSIONER MEETING

Our 1962 district commissioner staff has been growing by leaps and bounds. **Charlie Yarrow**, our district commissioner, says a very important meeting was held for all commissioners on September 14. Please make sure you're in attendance the next time a meeting is called.

#### 1962 "GO" ROUNDUP

**Charlie Yarrow** and his commissioners are setting a good pace in the contacting of unit leaders and helping them establish a goal for their units. We would like to have 100% of our units signed up for the Roundup program by the date of the commissioner meeting.

#### TOGETHER PLAN

58 prospective new unit institutions have received an invitation to attend a together dinner at the International Amphitheatre October 3, 1962. Our District Together Chairman, **Jim Daugherty** and his committee, are busy recruiting the organizers necessary for the proper organization procedures so that each unit organized from the Together Plan may be a strong and healthy unit.

#### DISTRICT COMMISSIONER MEETING

More than 50 of our district committee were at our last district committee meeting. Interesting plans were discussed and our sights set high in the challenge issued by **Mr. Don Knowles** and our departed District Executive, **Glenn Curry**. To fulfill our responsibilities, we must all be a part of this great opportunity by attending this month's full district meeting.

#### ROUNDTABLES

Have you received your Fall material so that your unit can now be in orbit? Units which were not present at the August Roundtable may pick up Program Sheets, Quarterlies, Program Notebooks and Roundup Material at this month's Roundtable to be held on September 27.

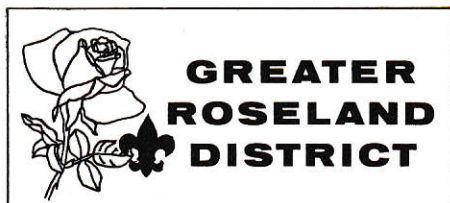
#### ORDER OF THE ARROW FELLOWSHIP

Information regarding our chapter's fellowship can be obtained by calling **Jerry Kratz**, Chapter Chief at 374-1088. Unit leaders please inform your Arrow men of this fellowship.

#### NATIONAL STAFF

**Glenn E. Curry**, our District Executive for the past two years, was promoted to the National Staff as Assistant Manager of the Schiff Scout Reservation, effective September 1, 1962.





## GREATER ROSELAND DISTRICT

District Chairman . . . . . John J. Mustari  
District Commissioner . . . . . Ernest Zagotta  
District Executive . . . . . Albert Broberg

### DISTRICT CALENDAR

#### SEPTEMBER

- 19 District Cub, Scout and Explorer Leaders' Roundtable, Palmer Park . . . . . 7:45 P.M.  
21 22, 23, Special Campout All Units  
22 Commissioners Conference, All Day Session.

### DISTRICT ROUNDTABLES

There were 150 people at the August Roundtable. Lets keep up the good attendance during the months ahead. The meetings will start at 7:45 P.M. and the program portion will end at 9:15 P.M. This will give us time to have our coffee and be out of the building by 10:00 P.M. This is the agreement we have with the park authorities.

We are informed by our fine Assistant District Commissioner, **Mike Fujimoto**, that the October Cub theme, "Heroes in Books," will be well taken care of by four of our good packs. Therefore, be sure to take this opportunity to receive ideas for your October pack meeting.

The Boy Scout Roundtable under the able leadership of **John Walker**, is now preparing a banquet of ideas that will make you want to go "out to win" with the October Scout theme.

**Fiorenzo Fanizyo** has some Fall Explorer events cooking on the back burner for you, so you Explorer Advisors better come around and find out what they have in store for you.

### SPECIAL CAMPOUT

This is a special event where we put Scouting on display for our neighbors to see. All troops, packs and posts are urged to set up a camp site as close to your unit meeting place as possible.

In the case of Cub packs, this would be more of a display of things they have made and perhaps even put on skits for the public, and of course, do not camp overnight. The troops and posts have a choice (if the place is suitable) for overnight or Saturday and Sunday display and demonstration.

Purpose of event is to attract neighborhood boys to join your unit and to let Rose-land know there are a lot of boys in Scouting. Call **Andrew Morrison**, PU 5-6603 and tell him when and where you will be set up. One of his committeemen will call at your site to check you in for a special award.

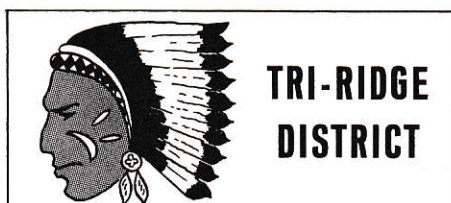
### CABIN RESERVATIONS

We are sorry to report that **Fletcher Phillips** had a heart attack. Therefore, please make your request for cabins by mail to **Andrew F. Morrison**, 11344 South Forest, stating your 1st, 2nd, and 3rd choice of camp and dates. They will be filled in order received.

**Mr. Phillips** is on the mend and we hope will be with us soon.

### COMMISSIONERS CONFERENCE

This is a conference for all commissioners of the Chicago Area Council. If you have not signed up call your district commissioner at once, **Ernest Zagotta**, IN 8-8735.



## TRI-RIDGE DISTRICT

District Chairman . . . . . Robert Buddig  
District Commissioner . . . . . William Lyon  
District Executive . . . . . Robert McCarthy

### DISTRICT CALENDAR

#### SEPTEMBER

- 24 District Committee Meeting, Foster Park, 83rd & Loomis . . . . . 7:45 P.M.  
26 Cub Scout and Boy Scout Leaders' Roundtables, Ridge Lutheran Church 103rd and Campbell . . . . . 7:45 P.M.  
27 Cub Scout and Boy Scout Leaders' Basic Training, Part 3, St. Paul's Union Church, 9354 South Winchester . . . . . 7:30 P.M.

#### OCTOBER

- 1 Key 3 Meeting, **Bob Buddig's** Home, 9220 South Pleasant . . . . . 8:00 P.M.  
3 Together Plan Kickoff Dinner, International Amphitheater . . . . . 6:30 P.M.  
4 Cub Scout and Boy Scout Leaders' Additional Training, St. Paul's Union Church . . . . . 7:30 P.M.  
6-7 District Camporee, Illinois State Park, Marseilles, Illinois.  
10 Commissioners' Staff Meeting, Foster Park . . . . . 8:00 P.M.  
11 Cub Scout and Boy Scout Leaders' Additional Training St. Paul's Union Church . . . . . 7:30 P.M.

### CONGRATULATIONS

To Scoutmasters **Gerald Clancy** 350, **Earl W. Whinna** 638, and Commissioner **Harold Brown**, all who received training awards at our last roundtable. Also to Troop 350, St. Leo's Catholic Church in qualifying for the National Camping Award.

### INSTITUTIONAL REPRESENTATIVES

September 24th, Foster Park, 7:45 P.M., should be a must on your calendar. Call **Bob Buddig**, BE 3-0795, if you cannot attend. This, our first meeting of the new program year, is all important to you, your units, and your institution.

### DUE TO RECHARTER OCTOBER 15

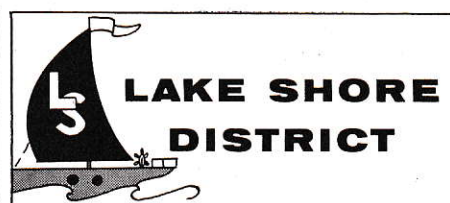
October 15th is less than a month away. By that date charter renewal applications for the following units are due in the Scout Service Center. Packs 3458, 3459, 3623, 3643, 3654, 3658, 3695. Troops 458, 459, 608, 643. Post 2654. Squadron 7459.

### DISTRICT CAMPOREE

October 6 and 7 marks the date of the biggest and best camporee ever held by Tri-Ridge District. Every troop should make this activity a must on their unit calendar. Explorer Units are invited to serve as members of the camporee staff. Watch for the special camporee bulletin which will be available soon. In the meantime, mark down October 6 and 7, Illinois State Park, Marseilles, Illinois.

### GANG SHOW TICKET SALES

All members of Scouting families in Tri-Ridge District are aiding the boys in this annual opportunity to place money in the unit treasuries. Early sales have a two-fold benefit: reserved seats are more plentiful and a higher commission percentage is available to the young salesmen. As in the past, a superb production is guaranteed for October 11 through 21 at the Morton High auditorium, 2400 South Austin.



## LAKE SHORE DISTRICT

District Chairman . . . . . Maurice M. Glatf  
District Commissioner . . . . . Victor Yamakawa  
District Executive . . . . . Andrew Springs

### DISTRICT CALENDAR

#### SEPTEMBER

- 20 District Committee Meeting, Shore Drive Motel, 56th and South Shore Drive . . . . . 7:30 P.M.  
24 Order of Arrow Chapter Meeting, Hyde Park Methodist, 54th and Blackstone Avenue . . . . . 7:30 P.M.

### YOUR ROUNDTABLE

Your Roundtable deserves your attendance. Your Roundtables are more than important. They are necessary. We are convinced you will take home some ideas that enrich your unit's program.

We feel a tremendous responsibility to make it worth your while.

Scouters from Pack 3559, St. Ambrose Roman Catholic Church, will be our hosts.

Here is a preview of your Cub Leaders Roundtable: Opening Song Fest, Unit Roll Call, Introduction of First Nighters, Demonstrations and Projects related to the November theme "Buckskin Pioneers." Special Features: "Parents Review Party" and "Fit for Tomorrow."

Your Boy Scout Leaders Roundtable will provide you with ideas to use at your next troop meetings.

Here is a bird's eye view of the agenda: Pre Opening, Exhibit of the Month, Opening, Moral Features, Songs, Stunts, Ice Breakers, Demonstration, Orienting maps by compass, by terrain and by stars.

Special Feature: Merit Badge Counseling.

### TRAINING DATE CHANGED

Your district training courses will start on Wednesday, October 10, Hyde Park Baptist Church, 5600 S. Woodlawn Avenue. The key to the success of Scouting is its informed leadership.

Scouting's adult education program is specifically planned to meet the needs of each leader.

Your training faculty's technique for this Fall training program will be completely new. Here is a new guide to Scouting that should be enriching to Scouters who have already completed a basic course.

A roundup of trainers follows: Cubbing, **Lynard Jones**, **Elizabeth Collins**, **Hideko Ogawa**, **Midori Sugimoto**, **Dorothy Gibson**, **Lillian Guider**, **Joni Addison**, **Ruth Jones**, **Helen Pachman**, **Alfonzo Steward**, **Frances Todd**, **Don Miller**; Boy Scouting: **Nathaniel Jackson**, **Douglas Anderson**, **Robert Sawada**, **Al Morissette**, **Willard Law**, **LeRoy Lahman**, **Edward Brown**, and **Gerry Pepper**; Exploring: **Cleo McPherson** and **Forrest Collins**.

### DISTRICT MEETING

We regard dynamic Lake Shore District Committee as the busiest people we know. Men who could attend several other functions on our meeting nights, but don't because it is their conviction "He who helps a boy, helps save humanity."

Your District Chairman, **Maurice "Bud" Glatf**, would be pleased if you would invite a friend to come with you to the district meeting.



# COUNCILER

CHICAGO AREA COUNCIL / HEART OF MID-AMERICA

BOY SCOUTS OF AMERICA

9 W. Washington St.

Chicago 2, Illinois

A Non-Profit  
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"TO BE AMONG THE BEST"

YEARS OF DECISION

100,000 SCOUTS IN CHICAGO AREA COUNCIL BY 1970

ROBERT THOMPSON  
9521 S GREENWOOD  
CHICAGO ILL.



## Along the Scouting Trail

By ALDEN G. BARBER

As we move into the autumn season, our Scouting calendar in the Chicago Area Council is the most exciting and challenging with in the memory of most of the Scouters with whom I have visited. Examples include our stimulating "Go" Roundup with Astronaut John Glenn calling all Chicago area boys into the ranks of Scouting; the fifth edition of the colorful Gang Show at Morton Auditorium opening on October 11; and our dynamic Together Plan in which we expect to net at least 390 new units from over 1000 prospects prior to December 31. **And don't forget to keep your unit's score on the Governor Kerner Achievement Program!**

I am sure you'll agree that these are major highlights for our council, districts, and units. **But we all know that if it doesn't happen in the life of a boy, it just doesn't happen.** All of these events and activities strengthen Scouting and are good for units. They have a public relations value. However, the truth is that the best public relations program is a well-functioning unit. Everything that your council and your district are attempting to do must have a direct relationship to the boys you serve or we are merely spinning wheels.

What will these wonderful autumn months mean to your Cubs, Scouts or Explorers? Will there be den, patrol, and crew activities? Is your unit's Fall program fully planned? Will you be taking advantage of the "Go" Roundup and the money-earning opportunities provided by the Gang Show? Are you conversant with the purpose of the Together Plan so that you can support it in every way possible? Will your unit qualify for the Governor Kerner Achievement Program?

If you can answer "Yes" to these questions, more boys will receive quality Scouting in your unit . . . in the districts and in our Chicago Area Council.

## Council Calendar

### September

- 18 Briefing for "Together Plan" organizers, commissioners, Peoples' Gas, Light and Coke building, 122 S. Michigan, 7:30 P.M.
- 18 Catholic Committee on Scouting, CYO office, 1122 S. Wabash . . . . . 7:30 P.M.
- 19 District Ticket Sales Managers (Gang Show), Scout Service Center . . 7:30 P.M.
- 20 Executive Board, Palmer House . . . . . 12:45 P.M.
- 22 Commissioners' Conference, Abbott Hall, Northwestern University's downtown campus, N. Lake Shore Drive at Superior . . . . . all day
- 24 Owasippe Lodge, Order of the Arrow, Peoples Gas building . . . . . 7:30 P.M.
- 27 Jewish Committee on Scouting, First Federal building, 7 S. Dearborn, . . . . . 7:30 P.M.
- 29 Sea Explorer Leaders, Naval Armory, all day . . . . . 9:00 A.M. to 5:00 P.M.

## Week-end Camping Trips

Council maintains short term camps, close to the city. Units desiring the use of tent sites should request a permit from Camping Service by telephone, mail or in person.

Cabins are available through the district camping chairmen since week ends are allotted to districts on request. A grounds fee of ten cents per person per night is charged for the use of all short term camps. Leaders are urged to not allow cabin living to replace the experience of tent shelters. Ten new sanitary installations have been built at Camp Kiwanis this summer.

**Kiwanis**, 1½ miles south of Willow Springs, on Flavin Road and ½ mi. south of 95th street.

5 cabins and tent sites available

**Harrison**, In Calumet City on Torrence Ave., just south of Michigan City Road (155th Street)

5 cabins and tent sites available

**Fort Dearborn**, Southwest of Park Ridge on Higgins Rd. One mile west of Cumberland Road

11 cabins and tent sites available

**Crete**, Southeast of Crete, Ill., from Highway #1, turn east on Goodenow Road. Camp is 1½ mile east and ½ mile north tent sites only

## Gang Show Takeoff A-OK



Advance ticket sales for the October Gang Show's ten performances at the Morton High School auditorium are well above last year at this time. Reservations are handled at the Service Center by **Marilyn MacWilliams** and **Marilyn Steffen**, exclusive of any other duties. Accountant **Kenneth Klein** of Haskins and Sells, supervises the tabulating of the business details.

According to the latest report nearly 5,000 of the 25,530 reserved seats at the auditorium have been sold. Deadline for the first 25% commission is October 9.

## Wood Badge Leader Named

**Joseph C. Sibley, Jr.**, head of the council's training committee, announced the selection of **Robert Thompson** as Deputy Camp Chief for next year's Wood Badge course and Scoutmaster for the 1963 sessions.

Wood Badge is an intensive adult training in the fundamentals of Scouting. Valley View, the former 40-acre estate of **Luther Rogers**, was purchased in 1953 by the Chicago Area Council for an adult training site.



Published by  
CHICAGO AREA COUNCIL  
BOY SCOUTS OF AMERICA  
9 W. Washington St., Chicago 2, Illinois  
State 2-3990

Bryan S. Reid, Jr. . . . . President  
Sidney Wanzer, III. . . . . Scout Commissioner  
Alden G. Barber . . . . . Scout Executive  
John M. Claerhout. . . . . Asst. Scout Executive  
John W. Dupree. . . . . Dir. Field Service

Editor. . . . . Vincent G. Bradley, Jr.